

# **Cabinet Member for Prosperity**

## **Agenda**

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<b>Date:</b>	<b>Friday, 8th May, 2009</b>
<b>Time:</b>	<b>10.00 am</b>
<b>Venue:</b>	<b>Room S1/2 - Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Tatton Park Board** (Pages 1 - 6)

To agree the terms of reference and membership for a Governance Board for Tatton Park to oversee the delivery of the Council's objectives for the management and conservation of the Estate, the realisation of its value to the visitor economy and communities of Cheshire East and the wider region, plus the delivery of the lease obligations with the National Trust.

**(There are no Part 2 items)**

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<b>Contact:</b>	Paul Mountford
<b>Tel:</b>	01270 529749
<b>E-Mail:</b>	<a href="mailto:paul.mountford@cheshireeast.gov.uk">paul.mountford@cheshireeast.gov.uk</a>